

**SUPPLEMENTAL SCHEDULE 1
MOTION PICTURE AND TELEVISION INDUSTRY**

| | |
|----------------------|-------------|
| NAME | Company No. |
| LOCATION OF PROPERTY | Route |

*COST DETAIL: EQUIPMENT *Include expensed equipment and fully depreciated items. Include excise, sales or use taxes, freight-in, and installation costs. Attach schedules as needed. Line ***Prior - Report detail by year(s) of acquisition on separate schedule. If reporting sets on this schedule, also complete Schedule 2, Inventory of Production Sets.*

| LINE NO. | TELEVISION PRODUCTION SETS IN USE-As of lien date (January 1) show/series is still in production and sets have not been idle for 3 months or more: | 6. TELEVISION PRODUCTION SETS | | | 8. TELEVISION PRODUCTION SETS | | |
|----------|--|---|----|---------------------|---|----|---------------------|
| | | IN PRODUCTION-As of lien date (January 1) show/series is still in production but sets have been idle for: | | Assessor's Use Only | OUT OF PRODUCTION-As of lien date (January 1) the show/series has been out of production for: | | Assessor's Use Only |
| 1. | \$ | more than 3 mo.-1 yr. | \$ | | 0-1 year | \$ | |
| 2. | \$ | between 1-2 years | \$ | | between 1-2 years | \$ | |
| | | more than 2 years | \$ | | more than 2 years | \$ | |
| | | Total | \$ | | Total | \$ | |
| 3. | \$ | 7. MOTION PICTURE PRODUCTION SETS | | | 9. NUMBER OF REELS AND CANS | | |
| | | As of January 1 lien date the movie production has been completed for: | | Assessor's Use Only | 10. NUMBER OF USED MEDIA | | |
| 4. | \$ | 0-1 year | \$ | | 11. POUNDS OF BLACK AND WHITE FILM/NEGATIVES | | |
| | | between 1-2 years | \$ | | | | |
| | | more than 2 years | \$ | | | | |
| 5. | \$ | Total | | \$ | 12. INDUSTRY AWARDS (from Schedule 2) | | \$ |

| LINE NO. | CALENDAR YEAR OF ACQUISITION | PRODUCTION EQUIPMENT | | COMPUTERIZED VIDEO AND AUDIO POST-PRODUCTION EQUIPMENT | | CAMERA EQUIPMENT, GRIP AND STAGE EQUIPMENT | | OTHER EQUIPMENT (describe) i.e. theater, broadcast, satellite, etc. | |
|----------|------------------------------|----------------------|---------------------|--|---------------------|--|---------------------|---|---------------------|
| | | 8, 10, 12 | | 5U (UC47) | | 8, 10, 12 | | 12 | |
| | | COST | ASSESSOR'S USE ONLY | COST | ASSESSOR'S USE ONLY | COST | ASSESSOR'S USE ONLY | COST | ASSESSOR'S USE ONLY |
| 13. | 2017 | | | | | | | | |
| 14. | 2016 | | | | | | | | |
| 15. | 2015 | | | | | | | | |
| 16. | 2014 | | | | | | | | |
| 17. | 2013 | | | | | | | | |
| 18. | 2012 | | | | | | | | |
| 19. | 2011 | | | | | | | | |
| 20. | 2010 | | | | | | | | |
| 21. | 2009 | | | | | | | | |
| 22. | 2008 | | | | | | | | |
| 23. | 2007 | | | | | | | | |
| 24. | 2006 | | | | | | | | |
| 25. | 2005 | | | | | | | | |
| 26. | 2004 | | | | | | | | |
| 27. | 2003 | | | | | | | | |
| 28. | 2002 | | | | | | | | |
| 29. | Prior | | | | | | | | |
| 30. | Total | | | | | | | | |

Add: Total Costs on line 5-8 and 30. Enter here and on Part II, line 6, page (P1) of Form 571-L \$

