



COUNTY OF LOS ANGELES • OFFICE OF THE ASSESSOR
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NATURAL RESOURCES

**SUPPLEMENTARY CODE
 ALLOCATION APPRAISAL REPORT**

Name _____

Street Address _____ Mailing Address _____

City _____ Phone No. _____

PIPELINE CHANGES

List abandonments, replacements and additions since January 1, last year.

PLEASE TYPE OR PRINT

LIST NONE IF THAT APPLIES.

CODE AREA	TRACT*	SIZE	KIND	YEAR LAID	FEET

WATER PLANT** CHANGES

* Give street locations if tract description is not available.
 ** Refers to pumping plants, wells, tanks, reservoirs, chlorinators, etc.

SERVICES AND METERS

* Give TOTAL number in place in water systems.

(NOTE: SERVICE MEANS A CONNECTION OFF THE MAIN LINE.)

COMMERCIAL IRRIGATION INDUSTRIAL

PLEASE TYPE OR PRINT

LIST NONE IF THAT APPLIES

TRACT	CODE AREA	NO. OF SERVICES	METERS		TRACT	CODE AREA	NO. OF SERVICES	METERS	
			size	no.				size	no.

FIRE HYDRANTS

SERVICE SIZE	NUMBER	SERVICE SIZE	NUMBER
4" (INCH)			
6" (INCH)			

DOMESTIC

TRACT	CODE AREA	NO. OF SERVICES	METERS		TRACT	CODE AREA	NO. OF SERVICES	METERS	
			size	no.				size	no.

REMARKS: _____

